WESTERN NEW ENGLAND UNIVERSITY | WNE

Full-time Undergraduate Application

Western New England University has rolling admissions for all programs. We encourage you to apply electronically via our website, **www.wne.edu**. This will provide you with personalized information and allow you to track the receipt of application materials. We will also accept The Common Application or this paper copy of our application.

1. Complete this form and submit it with the $40 application fee. This fee can be waived if your parent or grandparent is a Western New England alumnus/a. Other alumni can waive the fee if they submit a brief statement in support of your candidacy. The letter must include their address, class year, and email address (if applicable) **under their name and signature.**
2. Have your official high school transcript(s) forwarded **as well as an official transcript of *your first quarter/trimester senior grades***.
3. Submit your SAT or ACT scores. The CEEB number for the SAT is 3962; the College Code number for the ACT is 1930. The SAT scores should be sent directly from the College Board.
4. Submit one **academic** recommendation from a teacher or, preferably, your guidance counselor. This can be a letter, any standardized form (such as The Common Application Form) or the form found at www.wne.edu/recommendation.
5. Submit a personal statement, essay, or untimed writing sample of your choice (at least 250 words).
6. Transfer students should submit all of the above information along with official transcripts from all postsecondary institutions attended. (Test scores are not required if at least 24 credits have been earned.)
7. International students should review our website for additional information.

If you want to apply for aid, you should submit a Free Application for Federal Student Aid (FAFSA) with code #002226.

All materials should be sent to:

Admissions Office
Western New England University
1215 Wilbraham Road
Springfield, MA 01119-2684

Phone: 800-325-1122 • 413-782-1321
FAX: 413-782-1777
Email: learn@wne.edu
Website: www.wne.edu

Please type or print

SECTION I GENERAL INFORMATION *Completed by all applicants*

Legal Name _____
LAST FIRST MIDDLE INITIAL

Social Security Number _____
TO BE MATCHED WITH SS# ON FAFSA IF APPLYING FOR FINANCIAL AID PREFERRED FIRST NAME (i.e., Bob for Robert)

Home Address _____
NUMBER AND STREET

_____
CITY STATE ZIP CODE

Mailing Address (if different) _____
NUMBER AND STREET

_____
CITY STATE ZIP CODE

Email Address _____
Please set your email program to receive messages from the wne.edu domain.

Home Telephone (_____) _____ Cell (_____) _____ Sex: ❑ Male ❑ Female

Please check the appropriate box:

❑ U.S. Citizen or Permanent Resident

❑ International Student: Country of Citizenship _____

❑ Other (please explain) _____

Which semester do you plan to attend? ❑ Fall _____ YEAR ❑ Spring _____ YEAR

Have you previously applied for admission to Western New England University? ❑ No ❑ Yes

If yes, for which semester did you apply? _____

If your parent or grandparent is a Western New England alumnus/a, please complete the following for an application fee waiver.

Parent _____ Graduation Year _____

Grandparent _____ Graduation Year _____

Other alumni can waive the fee if they submit a brief statement in support of your candidacy. The letter must include their name, address, class year, and email address (if applicable) **under their name and signature**. It must be submitted with the application.

For Office Use Only

Action taken _____ Date _____ Counselor _____

WESTERN NEW ENGLAND UNIVERSITY | WNE

GENERAL INFORMATION

Date of Birth _____ Place of Birth _____
MONTH DAY YEAR CITY STATE/PROVINCE COUNTRY

If you were not born in the United States, how many years have you lived in this country? _____

What is your housing preference? ❑ On-campus ❑ Commuter, Off-campus

List other colleges to which you are applying: _____

_____

_____

If you have not been enrolled in high school or a postsecondary institution in the past six months, indicate how you have spent your time

(i.e., travel, work, military service): _____

_____

FAMILY INFORMATION

Parent #1: ❑ Father ❑ Mother ❑ Legal Guardian

Full Name _____

Street Address _____ City _____ State _____ Zip _____

Telephone (_____) _____ Email _____

Employer _____ Occupation _____

College(s) Attended _____ Degree(s) _____

Parent #2: ❑ Father ❑ Mother ❑ Legal Guardian

Full Name _____

Street Address _____ City _____ State _____ Zip _____

Telephone (_____) _____ Email _____

Employer _____ Occupation _____

College(s) Attended _____ Degree(s) _____

List any parents or siblings who will/may attend Western New England University next year or who are alumni of the University.

Name _____ Year of University Graduation _____

Name _____ Year of University Graduation _____

SECONDARY SCHOOL INFORMATION

List secondary schools attended (most recent first):

_____
SCHOOL CITY STATE DATES ATTENDED

_____
SCHOOL CITY STATE DATES ATTENDED

Guidance Counselor _____

Guidance Phone Number (_____) _____ CEEB Code _____

High School Website _____

Please note: *Applications will not be reviewed without the* ***first quarter/trimester grades****. If they are not sent with this application, please send them as soon as they are available. We would also appreciate receiving a* ***high school profile****.*

List month and year during which you took/will take the:

1. ❑ SAT I ❑ ACT ❑ TOEFL _____MONTH _____YEAR

2. ❑ SAT I ❑ ACT ❑ TOEFL _____MONTH _____YEAR

3. ❑ SAT I ❑ ACT ❑ TOEFL _____MONTH _____YEAR

4. ❑ SAT I ❑ ACT ❑ TOEFL _____MONTH _____YEAR

Full-time Undergraduate Application

INTENDED AREA OF STUDY (ONLY ONE BOX)

COLLEGE OF ARTS AND SCIENCES

- ❏ American Studies
- ❏ Biology
- ❏ Chemistry
- ❏ Communication
  Concentrations
  - ❏ Journalism
  - ❏ Media Theory and Production
  - ❏ Professional Communication
  - ❏ Public Relations
- ❏ Computer Science
- ❏ Creative Writing
- ❏ Criminal Justice
  Concentrations
  - ❏ Crime and Society
  - ❏ Criminal Investigation
  - ❏ Terrorism and Homeland Security
- ❏ Economics
- ❏ Education—Elementary* +
- ❏ Education—Secondary** +
- ❏ English
- ❏ Forensic Biology
- ❏ Forensic Chemistry
- ❏ Health Sciences
- ❏ History
- ❏ Information Technology
- ❏ International Studies
  Concentrations
  - ❏ Developing Societies
  - ❏ Economics and Commerce
  - ❏ European Area
- ❏ Law and Society
- ❏ Mathematical Sciences
- ❏ Neuroscience
- ❏ Philosophy
- ❏ Political Science
- ❏ Pre-pharmacy***
- ❏ Psychology
- ❏ Social Work +
- ❏ Sociology
- ❏ Sustainability
  Concentrations
  - ❏ Communication
  - ❏ International Development
  - ❏ Management and Marketing
  - ❏ Public Administration
- ❏ **Undecided—(Arts and Sciences)**

COLLEGE OF BUSINESS

- ❏ Accounting
- ❏ Arts and Entertainment Management
- ❏ Business Information Systems
- ❏ Entrepreneurship
- ❏ Finance
- ❏ General Business
  Concentrations
  - ❏ Business Law and Human Resources
  - ❏ Healthcare Administration
  - ❏ Sustainability Management
- ❏ International Business
- ❏ Management and Leadership
- ❏ Marketing
- ❏ Marketing Communication/Advertising
- ❏ Pharmaceutical Business
- ❏ Sport Management
- ❏ **Undecided—(Business)**

COLLEGE OF ENGINEERING

- ❏ Biomedical Engineering
- ❏ Civil Engineering
- ❏ Electrical Engineering
  Concentrations
  - ❏ Computer
  - ❏ Electrical
  - ❏ Green
- ❏ Industrial Engineering
- ❏ Mechanical Engineering
  Concentrations
  - ❏ Green
  - ❏ Manufacturing
  - ❏ Mechanical
- ❏ **Undecided—(Engineering)**

- ❏ **In addition** to the major checked, I will consider applying to the 3+3 Law Program during my junior year at Western New England University. (Transfer students must complete at least 45 credit hours at the University before applying for the program.)

- ❏ **In addition** to the major checked, I am interested in the following program(s). These programs are available to freshmen who typically have SAT critical reading and math scores totaling at least 1200 (ACT 27) and a high school GPA of at least 3.5 for college-prep courses. Transfer students cannot be admitted to the program at this time.
  - ❏ **All Colleges:** Five-year Bachelor/Master of Business Administration (not available to students in Education, Pre-pharmacy, or Social Work)
  - ❏ **All Colleges:** Five-year Bachelor/Master of Science in Policing
  - ❏ **College of Business:** Five-year Bachelor/Master of Science in Accounting
  - ❏ **College of Engineering:** Five-year Bachelor/Master of Science in Engineering Management
  - ❏ **College of Engineering:** Five-year Bachelor of Science in Electrical Engineering/Master of Science in Electrical Engineering
  - ❏ **College of Engineering:** Five-year Bachelor of Science in Mechanical Engineering/Master of Science in Mechanical Engineering

- ❏ **In addition** to Biomedical Engineering, I am interested in applying for the Six-year Biomedical Engineering/Law program. This BME/Law program is available to freshmen who have achieved at least a 650 on the critical reading and math components of the SAT test (total at least 1300) or have achieved at least a 29 for their English, math, and composite ACT scores. In addition, a high school GPA of at least 3.5 for college-prep courses is required. Transfer students cannot be admitted to the program at this time.

- ❏ **In addition** to the above, I am interested in Pre-medicine.

* Students selecting Education—Elementary ***must*** select a second major by checking a second box; it requires one of the following Arts and Sciences majors: English, History, Mathematics, Political Science, Psychology, or Sociology. (Due to credit requirements, Mathematics may take longer than eight semesters to complete.) Transfer students who have completed two semesters may need more than an additional six semesters to finish the requirements. Transfer students with more than one year of college credit must be approved by the department chairperson.

** Students selecting Education—Secondary ***must*** select a second major which specifies the area of certification. Check a second box for Biology, Business, Chemistry, English, History, Mathematics, or Political Science.

*** Only recent high school graduates will be considered for Pre-pharmacy; transfer students will not be admitted.

\+ Consult our website for information regarding admission to the program as an upperclassman.

EXTRACURRICULAR AND PERSONAL ACTIVITIES

Please attach a résumé or sheet of paper listing your primary extracurricular and community activities during the past four years, and any academic honors you received.

What are some of the interests that you hope to pursue in college? (Check all that apply.)

- ❏ Academic clubs
- ❏ Cheerleading
- ❏ Chorus
- ❏ Community service
- ❏ Concert band
- ❏ Crafting club
- ❏ Dance Team
- ❏ Ecology
- ❏ Ethnic club/activities
- ❏ F.I.R.S.T. Robotics
- ❏ Intramurals
- ❏ Jazz ensemble/vocal jazz
- ❏ Literary magazine
- ❏ Newspaper
- ❏ Pep Band
- ❏ Radio Station
- ❏ Religious organization
- ❏ ROTC
- ❏ Social activity programming
- ❏ Step Squad
- ❏ Student government
- ❏ Student leadership
- ❏ Television/broadcast media
- ❏ Study Abroad
- ❏ Theater/drama
- ❏ Visual arts
- ❏ Yearbook
- ❏ Intercollegiate athletics (list sports): _____

WORK EXPERIENCE

SPECIFIC NATURE OF WORK	EMPLOYER	APPROXIMATE # OF HRS PER WEEK	APPROXIMATE DATES OF EMPLOYMENT

Application

SECTION II *Completed by students with any previous or current college experience*

List the colleges or universities you are attending or have attended (most recent first):

NAME _____ CITY/STATE _____

DATES ATTENDED _____ DEGREE ATTAINED _____

NAME _____ CITY/STATE _____

DATES ATTENDED _____ DEGREE ATTAINED _____

If you are currently taking college courses or if you plan to and know the course titles, please list them below. Do not list AP courses.

SEMESTER/QUARTER	CODE NUMBER	TITLE

Will you have an associate's degree prior to enrolling at Western New England University? ❑ Yes ❑ No

Are you a member of Phi Theta Kappa Honor Society? ❑ Yes ❑ No

What is the primary reason for not continuing to enroll at your current/last college or university? _____

SECTION III *Completed by all applicants*

Have you ever been suspended, dismissed, or expelled from an educational institution? ❑ Yes ❑ No

Have you ever been convicted of a felony (without the record being sealed or expunged)? ❑ Yes ❑ No

If you answered "Yes" to either question, please provide an explanation on a separate sheet of paper.

I certify that the information above is complete and correct to the best of my knowledge, and that I am the original author of any information that is directly requested of me. I understand that my acceptance and matriculation may be canceled if any information in support of my application is found to be false.

APPLICANT'S SIGNATURE _____ DATE _____

SECTION IV *Optional*

Any additional information which you believe the Admissions Committee should know about your academic qualifications, prolonged absences from school, personal background, etcetera, can be submitted with the application.

To meet revised Federal requirements on the collection and reporting of race/ethnicity, please answer the following two statements.

A. I identify myself as Hispanic or Latino, or of Spanish origin: ❑ Yes ❑ No

B. I identify myself as belonging to one or more of the following groups (Please check all that apply, if any):

❑ Black/African American ❑ Asian ❑ American Indian/Alaska Native
❑ Native Hawaiian/Other Pacific Islander ❑ White

(If you answered statement B, please make sure that you also answered statement A.)

Is English your primary language? ❑ Yes ❑ No, it is _____

What is the primary language spoken in your home? _____

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Western New England University is committed to the principle of equal opportunity in education and employment. The University does not discriminate on the basis of sex, race, color, creed, national origin, age, religion, sexual orientation, gender identity, gender expression, veteran status, or disability in admission to, access to, treatment in, or employment in its programs and activities. The following person has been designated to handle inquiries regarding the nondiscrimination policies: Assistant Vice President and Director of Human Resources, Western New England University, 1215 Wilbraham Road, Springfield, MA 01119-2684. Inquiries concerning the application of nondiscrimination policies may also be referred to the Regional Director, Office for Civil Rights, U.S. Department of Education, J.W. McCormack P.O.C.H., Room 222, Boston, MA 02109-4557.